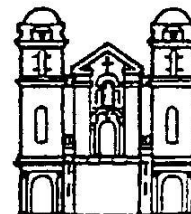


St James the Greater Leicester



9th AUGUST 2026
10TH SUNDAY AFTER TRINITY

Prayer for the Week

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Our Prayers are asked for:

All prevented from worshipping with us, remembering

Marilyn Dorum : Nina French : Anthony Green :
Gillian Boorne : Anne Sylvester and all those currently unable to attend services.

Those who are unwell and who are recovering

Mark Sadler : Nicola Shilton : Mandy Stephensen :
Mollie Drake : Kathryn Haynes : Stephanie Crapper : Caroline Hough
Diane Allen : Heather Jones

This week's Chancel Steps flowers are sponsored by
Margaret Terry in memory of her husband Arnold.

Welcome to St James the Greater

08:30 Holy Communion in the Lady Chapel

Common Worship Order I (Traditional)

President: The Reverend Angela Tarry

Assisted by: Feby John

Churchwarden: Paul Jenkins

A card reader donation machine is available.

10:30

Sung Eucharist

See separate Order of Service

President: The Reverend Angela Tarry

Assisted by: Lucy Hutchinson and Mike Rule, Associate Minister

Churchwardens: April Rule and Serge Mozota

Servers: Lucy Hutchinson, Phil Jones and William Woolley

Setting: Mass of St Thomas - Thorne

HYMN 545 Morning has broken, like the first morning

GLORIA Mass of St Thomas - Thorne

READING Romans 10.5-15 *read by Jennifer Smith*

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they

are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

GRADUAL HYMN 302 ii How beauteous are their feet

GOSPEL Matthew 14.22-33

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

SERMON

The Reverend Angela Tarry

INTERCESSIONS

Mike Rule, Associate Minister

OFFERTORY HYMN 799 i The Lord's my Shepherd, I'll not want

Post Communion Prayer

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.

RECESSIONAL HYMN 394 Tell out, my soul, the greatness of the Lord!

Please be aware of those remaining to listen.

Please stay for refreshments at the end of the service.

A card reader donation machine is available at the back of church.

Please take this leaflet away with you at the end of the Service.

18:30

Choral Evensong

See order of service

Officiant: Angela Jagger, Reader

Churchwardens: April Rule and Serge Mozota

Sidesperson: Julia Warner

Server: Regina Santos-Merx

HYMN 696

Jesus, where'er thy people meet

PRECES

Ferial

PSALM 86.1-12 **See music sheet**

FIRST LESSON 1 Kings 11.41-12.20 *read by Andrew Curry*

Now the rest of the acts of Solomon, all that he did as well as his wisdom, are they not written in the Book of the Acts of Solomon? ⁴² The time that Solomon reigned in Jerusalem over all Israel was forty years. ⁴³ Solomon slept with his ancestors and was buried in the city of his father David; and his son Rehoboam succeeded him.

12 Rehoboam went to Shechem, for all Israel had come to Shechem to make him king. ² When Jeroboam son of Nebat heard of it (for he was still in Egypt, where he had fled from King Solomon), then Jeroboam returned from Egypt. ³ And they sent and called him; and Jeroboam and all the assembly of Israel came and said to Rehoboam, ⁴ 'Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke that he placed on us, and we will serve you.' ⁵ He said to them, 'Go away for three days, then come again to me.' So the people went away.

⁶ Then King Rehoboam took counsel with the older men who had attended his father Solomon while he was still alive, saying, 'How do you advise me to answer this people?' ⁷ They answered him, 'If you will be a servant to this people today and serve them, and speak good words to them when you answer them, then they will be your servants for ever.' ⁸ But he disregarded the advice that the older men gave him, and consulted the young men who had grown up with him and now attended him. ⁹ He said to them, 'What do you advise that we answer this people

who have said to me, “Lighten the yoke that your father put on us?” ¹⁰ The young men who had grown up with him said to him, ‘Thus you should say to this people who spoke to you, “Your father made our yoke heavy, but you must lighten it for us”; thus you should say to them, “My little finger is thicker than my father’s loins. ¹¹ Now, whereas my father laid on you a heavy yoke, I will add to your yoke. My father disciplined you with whips, but I will discipline you with scorpions.”’

¹² So Jeroboam and all the people came to Rehoboam on the third day, as the king had said, ‘Come to me again on the third day.’ ¹³ The king answered the people harshly. He disregarded the advice that the older men had given him ¹⁴ and spoke to them according to the advice of the young men, ‘My father made your yoke heavy, but I will add to your yoke; my father disciplined you with whips, but I will discipline you with scorpions.’ ¹⁵ So the king did not listen to the people, because it was a turn of affairs brought about by the Lord that he might fulfil his word, which the Lord had spoken by Ahijah the Shilonite to Jeroboam son of Nebat.

¹⁶ When all Israel saw that the king would not listen to them, the people answered the king,

‘What share do we have in David?

We have no inheritance in the son of Jesse.

To your tents, O Israel!

Look now to your own house, O David.’

So Israel went away to their tents. ¹⁷ But Rehoboam reigned over the Israelites who were living in the towns of Judah. ¹⁸ When King Rehoboam sent Adoram, who was taskmaster over the forced labour, all Israel stoned him to death. King Rehoboam then hurriedly mounted his chariot to flee to Jerusalem. ¹⁹ So Israel has been in rebellion against the house of David to this day.

²⁰ When all Israel heard that Jeroboam had returned, they sent and called him to the assembly and made him king over all Israel. There was no one who followed the house of David, except the tribe of Judah alone.

MAGNIFICAT

Brewer in F

Please remain seated but stand for the Gloria

SECOND LESSON Acts 14.8-20 *read by Moira Bartlett*

In Lystra there was a man sitting who could not use his feet and had never walked, for he had been crippled from birth. ⁹ He listened to Paul as he was speaking. And Paul, looking at him intently and seeing that he had faith to be healed, ¹⁰ said in a loud voice, ‘Stand upright on your feet.’ And the man sprang up and began to walk. ¹¹ When the crowds saw what Paul had done, they shouted in the Lycaonian language, ‘The gods have come down to us in human form!’ ¹² Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker. ¹³ The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates; he and the crowds wanted to offer

sacrifice. ¹⁴ When the apostles Barnabas and Paul heard of it, they tore their clothes and rushed out into the crowd, shouting, ¹⁵ 'Friends, why are you doing this? We are mortals just like you, and we bring you good news, that you should turn from these worthless things to the living God, who made the heaven and the earth and the sea and all that is in them. ¹⁶ In past generations he allowed all the nations to follow their own ways; ¹⁷ yet he has not left himself without a witness in doing good—giving you rains from heaven and fruitful seasons, and filling you with food and your hearts with joy.' ¹⁸ Even with these words, they scarcely restrained the crowds from offering sacrifice to them.

¹⁹ But Jews came there from Antioch and Iconium and won over the crowds. Then they stoned Paul and dragged him out of the city, supposing that he was dead. ²⁰ But when the disciples surrounded him, he got up and went into the city. The next day he went on with Barnabas to Derbe.

NUNC DIMITTIS

Brewer in F

Please remain seated but stand for the Gloria

RESPONSES

Ferial

ANTHEM

Christ is the world's true light - *Stanton*

PRAYERS

Angela Jagger, Reader

HYMN 262 (Tune 179) Spirit of mercy, truth, and love

SERMON

Angela Jagger, Reader

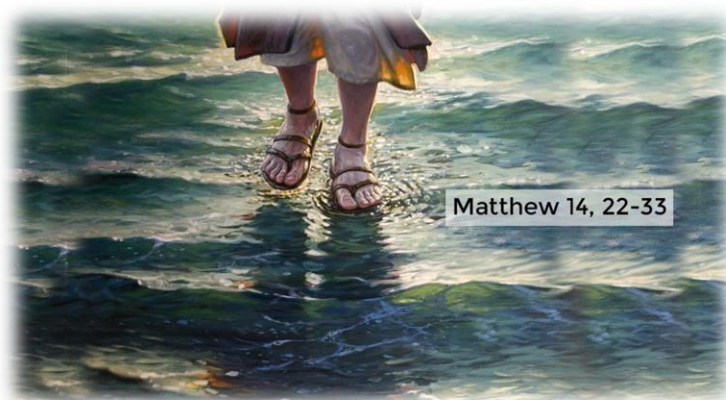
HYMN 796 i

The Lord is King! lift up thy voice

ORGAN VOLUNTARY

Please be aware of those remaining to listen.

A card reader donation machine is available at the back of church.



Sunday 16th August

11th Sunday after Trinity

08:30 Holy Communion President: The Reverend Canon Philip Norwood

10:30 Choral Mattins Officiant: Sheila Roberts, Associate Minister
Readings: 2 Kings 4.1-37 and Acts 16.1-15

18:30 Sung Eucharist President: The Reverend Liz Wilson
Readings: Romans 11.1-2, 29-32 and Matthew 15.10-28

The Week Ahead

Wednesday 12th

21:00 **Compline** via Zoom. To join, please use the link

<https://us02web.zoom.us/j/81259880030?pwd=TG9JbmJzUW56VmFrMmJxdDJBTHFNQT09>

Meeting ID: 812 5988 0030 Passcode: u7iqca

Thursday 13th

12:30 **Holy Communion** Common Worship, Order 1 (Traditional)
President: The Reverend Canon Philip Norwood
Assisted by: Vicky Roe, Pastoral Assistant

RIDE AND STRIDE

This takes place on Saturday 12th September. If you would like to take part in this year's sponsored event, forms are on the back table. If you require further information, go to <https://www.lhct.org.uk/ride-and-stride/>

If you can volunteer on the day for an hour or two to help welcome people coming to St. James, please sign up on the sheet at the back of church. For security reasons, two people are needed for each hour. You can be sponsored for your church-sitting slot, too, so take a form if you want to earn extra money for the church

TRAM DEPOT In conjunction with the Oadby Motor Festival, Stoneygate Tram Depot will be open 10 am – 4 pm this Sunday. Visitors can see inside the building, learn about the work of the Trust and ride on a preserved bus. £3 adults, children free.

Resources for Home Worship

Broadcast Media

Daily Service Monday – Friday at 9.45am Radio 4 Extra on DAB
Freeview 708, Freesat 708, Sky 0126, Virgin Media 910 and online at
<https://www.bbc.co.uk/programmes/b006wzfs>

Sunday Worship Sundays 8.10 am Radio 4
Songs of Praise Sunday 1.15 pm BBC 1
Choral Evensong Sunday 6 pm Wednesday 3 pm Radio 3

Online at www.churchofengland.org and www.leicestercathedral.org

DAILY HOPE TELEPHONE SERVICE – 0345 646 2206 charged at landline rate

Funded by the charity 'Faith in Later Life', which welcomes donations for the service at: www.faithinlaterlife.org.uk/donate

It is helpful to have the telephone on speakerphone to avoid having to hold the handset.

The options available from a telephone keypad are:

1. Hymns we love
2. Chair exercises
3. Holiday at home reflections
4. One minute sermons by J. John
5. Prayers
6. Sleep Well with Daily Hope
7. Psalm 23 read by Alexandra Huggins
8. Get in touch with Daily Hope

CONTACTING THE TEAM

Please note that the Reverend Andrew Quigley is currently away on sabbatical.

For pastoral concerns, please contact Vicky Roe on
pastoral.assistant@stjamesthegreater.org.uk

The Church Office can be contacted by E-mail at: office@stjamesthegreater.org.uk
or by telephoning 0116 2542111 and leaving a message. Please do not hesitate to get in touch. Further details are on our website: www.stjamesthegreater.org.uk

Church office opening hours this week:

Monday 10th August 1.15 pm – 4.15 pm,
Wednesday 12th August 1.15 pm – 4.15 pm,
Thursday 13th August 1.15 pm – 4.15 pm.